



PATENT
Atty. Dkt. NVDA P000862

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Ashutosh K. Jha et al.

Serial No.: 10/731,383

Confirmation No.: 4536

Filed: December 9, 2003

For: TRANSMITTING
COMMANDS AND
INFORMATION BETWEEN
A TCP/IP STACK AND AN
OFFLOAD UNIT

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Group Art Unit: 2127

Examiner: Unknown


Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**CERTIFICATE OF MAILING**  
**37 CFR 1.8**

I hereby certify that this correspondence is being deposited on September 14, 2004 with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Sept 14, 2007  
Date

  
Stephanie Winner, Reg. No. 52.371

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The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

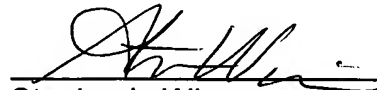
While the information submitted in this Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/NVDA P000862.

Respectfully submitted,



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Stephanie Winner  
Registration No. 52,371  
MOSER, PATTERSON & SHERIDAN, L.L.P.  
3040 Post Oak Blvd. Suite 1500  
Houston, TX 77056  
Telephone: (713) 623-4844  
Facsimile: (713) 623-4846  
Agent for Applicant(s)



Substitute for form 1449A/PTO

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 1

of

Application Number

10/731,383

Filing Date

December 9, 2003

First Named Inventor

Ashutosh K. Jha

Group Art Unit

2127

Examiner Name

Unknown

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## **U.S. PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
|                       |                          | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
|                       | A1                       | US-6,757,746                             | 06-29-2004                     | Boucher et al.                                     |                                                                                 |
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## **FOREIGN PATENT DOCUMENTS**

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Foreign Patent Document                                                           | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>6</sup> |
|-----------------------|--------------------------|-----------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
|                       |                          | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
|                       | B1                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B2                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B3                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B4                       |                                                                                   |                                |                                                    |                                                                                 |                |
|                       | B5                       |                                                                                   |                                |                                                    |                                                                                 |                |

Examiner

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**INFORMATION DISCLOSURE  
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Sheet 2

of 2

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|-----------------------|--------------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
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|                       | A16                      | US-2004/0073703                          | 04-15-2004                     | Boucher et al.                                     |                                                                                 |
|                       | A17                      | US-2004/0064589                          | 04-01-2004                     | Boucher et al.                                     |                                                                                 |
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|                       | A24                      | US-2003/0079033                          | 04-24-2003                     | Craft et al.                                       |                                                                                 |
|                       | A25                      | US-2002/0156927                          | 10-24-2002                     | Boucher et al.                                     |                                                                                 |
|                       | A26                      | US-2002/0095519                          | 07-18-2002                     | Philbrick et al.                                   |                                                                                 |
|                       | A27                      | US-2002/0091844                          | 07-11-2002                     | Craft et al.                                       |                                                                                 |
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|                       | A35                      | US-                                      |                                |                                                    |                                                                                 |
|                       | A36                      | US-                                      |                                |                                                    |                                                                                 |

Examiner Initials\*

Date Considered

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